

# Agenda



**AGENDA for a meeting of the COMMUNITY SAFETY AND WASTE MANAGEMENT CABINET PANEL in COMMITTEE ROOM B at County Hall, Hertford on FRIDAY 1 JULY 2016 at 10.00AM**

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## **MEMBERS OF THE PANEL (11) (Quorum 3)**

M Bright, M J Cook, R J Henry, N A Hollinghurst, T Hunter (Vice- Chairman), T R Hutchings, P F J Knell, A Lee, A M R Searing, R A C Thake (Chairman), C B Woodward

Meetings of the Cabinet Panel are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed under "Part II ('closed') agenda".

Committee Room B is fitted with an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

**Members are reminded that all equalities implications and equalities impact assessments undertaken in relation to any matter on this agenda must be rigorously considered prior to any decision being reached on that matter.**

## **PART I (PUBLIC) AGENDA**

### **1. MINUTES**

To note the Minutes of the Community Safety and Waste Management Cabinet Panel meeting held on 4 March 2016 (attached).

### **2. PUBLIC PETITIONS**

The opportunity for any member of the public, being resident in Hertfordshire, to present a petition relating to a matter with which the Council is concerned, which is relevant to the remit of this Cabinet Panel and which contains signatories who are either resident in or who work in Hertfordshire.

Members of the public who are considering raising an issue of concern via a petition are advised to contact their [local member of the Council](#). The Council's criterion and arrangements for the receipt of petitions are set out in [Annex 22 - Petitions Scheme](#) of the Constitution.

If you have any queries about the petitions procedure for this meeting please contact Nicola Cahill, by telephone on (01992) 555554 or by e-mail to

Nicola.cahill@hertfordshire.gov.uk.

At the time of the publication of this agenda no notices of petitions have been received.

If you have any queries about the procedure please contact Nicola Cahill, by telephone on (01992) 555554 or by e-mail to Nicola.cahill@hertfordshire.gov.uk.

**3. POLICE AND CRIME COMMISSIONER**

Members may ask questions of the Police and Crime Commissioner for such period of time as the Panel Chairman may reasonably decide.

**4. POLICE AND CRIME PANEL**

a) The Council's representative on the Police and Crime Panel (PCP) (P A Ruffles) to report on the business of the PCP

b) Members of the Panel may ask questions to the PCP Representative thereon for such period of time as the Panel Chairman may reasonably decide.

**5. COMMUNITY PROTECTION ANNUAL PERFORMANCE REPORT 2015/2016**

Report of the Director of Community Protection (Chief Fire Officer)

**6. SAFETY AT SPORTS GROUNDS: HCC'S ROLES AND RESPONSIBILITIES**

Report of the Director of Community Protection (Chief Fire Officer)

**7. DOMESTIC ABUSE PROGRAMME UPDATE & STRATEGY**

Report of the Director of Community Protection (Chief Fire Officer)

**8. REGULATION OF INVESTIGATORY POWERS (RIPA): ANNUAL REPORT**

Report of the Chief Legal Officer

**9. HOUSEHOLD WASTE RECYCLING CENTRE SERVICE**

Report of the Chief Executive & Director of Environment

**10. WASTE MANAGEMENT PERFORMANCE MONITOR**

Report of the Chief Executive & Director of Environment

**11. OTHER PART I BUSINESS**

Such Part I (public) business which, if the Chairman agrees, is of sufficient urgency to warrant consideration.

## **PART II ('CLOSED') AGENDA**

### **EXCLUSION OF PRESS AND PUBLIC**

Part II business has been notified. The Chairman will move:-

There are no items of Part II business on this agenda. If Part II business is notified the Chairman will move:-

“That under Section 100(A) (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item/s of business on the grounds that it/they involve/s the likely disclosure of exempt information as defined in paragraph/s ..... of Part 1 of Schedule 12A to the said Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

Agenda documents are also available on the internet at:

<https://cmis.hertsdirect.org/hertfordshire/Calendarofcouncilmeetings.aspx>.